



Any horror
but this!

I was sick—sick unto death with that long agony; and when they at length unbound me, and I was permitted to sit, I felt that my senses were leaving me. The sentence—the dread sentence of death—was the last of distinct accentuation which reached my ears. After that, the sound of the Inquisitorial voices seemed merged in one dreamy, indeterminate hum. It conveyed to my soul the idea of *revolution*¹—perhaps from its association in fancy² with the burr of a mill wheel. This only for a brief period, for presently I heard no more. Yet for a while, I saw—but with how terrible an exaggeration! I saw the lips of the black-robed judges. They appeared to me white—whiter than the sheet upon which I trace these words—and thin even to grotesqueness; thin with the intensity of their expression of firmness—of immovable resolution—of stern contempt of human torture. I saw that the decrees of what to me was Fate were still issuing from those lips. I saw them writhe with a deadly locution.³ I saw them fashion the syllables of my name; and I shuddered because no sound succeeded.⁴ I saw, too, for a few moments of delirious horror, the soft and nearly imperceptible waving of the sable draperies which enwrapped the walls of the apartment. And then my vision fell upon the seven tall candles upon the table. At first they wore the aspect of charity and seemed white, slender angels who would save me; but then, all at once, there came a most deadly nausea over my spirit, and I felt every fiber in my frame thrill as if I had touched the wire of a galvanic battery, while the angel forms became meaningless specters, with heads of flame, and I saw that from them there would be no help. And then there stole into my fancy, like a rich musical note, the thought of what sweet rest there must

1. **revolution** *n.*: rotation; turning motion.
2. **fancy** *n.*: imagination.
3. **locution** (lō·kyōō'shən) *n.*: utterance; statement.
4. **succeeded** *v.*: followed.

Vocabulary

imperceptible (im'pər·sep'tə·bəl) *adj.*: not clear or obvious to the senses or the mind.

be in the grave. The thought came gently and stealthily, and it seemed long before it attained full appreciation; but just as my spirit came at length properly to feel and entertain it, the figures of the judges vanished, as if magically, from before me; the tall candles sank into nothingness! Their flames went out utterly; the blackness of darkness supervened; all sensations appeared swallowed up in a mad rushing descent, as of the soul into Hades. Then silence, and stillness, and night were the universe. ❶

I had swooned;⁵ but still will not say that all of consciousness was lost. What of it there remained I will not attempt to define, or even to describe; yet all was not lost. In the deepest

5. swooned *v.*: fainted.

❶
The narrator has just explained what has happened to him.
❷ In your own words, retell what has happened so far.

slumber—no! In delirium—no! In a swoon—no! In death—no! Even in the grave all *is* not lost. Else there is no immortality for man. Arousing from the most profound of slumbers, we break the gossamer web of *some* dream. Yet in a second afterward (so frail may that web have been), we remember not that we have dreamed. In the return to life from the swoon, there are two stages: first, that of the sense of mental or spiritual; second, that of the sense of physical existence. It seems probable that if, upon reaching the second stage, we could recall the impressions of the first, we should find these impressions eloquent in memories of the gulf beyond. And that gulf is—what? How at least shall we distinguish its shadows from those of the tomb? But if the impressions of what I have termed the first stage are not, at will, recalled, yet, after long interval, do they not come unbidden, while we marvel whence they come? He who has never swooned is not he who finds

A CLOSER LOOK: POLITICAL INFLUENCES

The Inquisition: Power, Greed, and Suffering

INFORMATIONAL TEXT

King Ferdinand and Queen Isabella of Spain had political as well as religious motives for establishing the Spanish Inquisition in 1478. The Catholic monarchs wished to regain control over a fragmented country that had been ruled for centuries by the Moors (Muslims from North Africa) and that had a large population of influential Jews, many of whom had converted to Christianity. By finding Spanish Jews and Muslims guilty of converting to Christianity not out of true religious conviction but from a desire to keep their lands and property, the monarchy used the Inquisition to seize the converts' wealth and destroy their influence. The methods of the Inquisition included imprisonment, torture, confiscation of property, and public execution. At its height, from 1483 to 1498, a Dominican priest, Tomás de Torquemada, presided over thousands of trials and about

two thousand burnings at the stake. These burnings were preceded by a public religious ceremony, called an auto-da-fé (Portuguese for "act of faith"), in which the accused was marched in procession into a church, a Mass was held, and the death sentence was read. Then the convicted person was handed over to the state authorities for execution.

The Inquisition was temporarily halted in 1808, when Napoleon's army invaded and defeated Spain. General Lasalle commanded the French troops who seized the city of Toledo. Napoleon proclaimed his older brother king of Spain, but in 1813, he was ousted by the Spanish with British aid. The Spanish monarchy was restored and with it the Inquisition, which persisted in a limited form in Spain and Latin America until 1834.

strange palaces and wildly familiar faces in coals that glow; is not he who beholds floating in midair the sad visions that the many may not view; is not he who ponders over the perfume of some novel flower; is not he whose brain grows bewildered with the meaning of some musical cadence which has never before arrested his attention.

Amid frequent and thoughtful endeavors to remember, amid earnest struggles to regather some token of the state of seeming nothingness into which my soul had lapsed, there have been moments when I have dreamed of success; there have been brief, very brief, periods when I have conjured up remembrances which the lucid reason of a later epoch assures me could have had reference only to that condition of seeming unconsciousness. These shadows of memory tell, indistinctly, of tall figures that lifted and bore me in silence down—down—still down—till a hideous dizziness oppressed me at the mere idea of the interminableness of the descent. They tell also of a vague horror at my heart, on account of that heart's unnatural stillness. Then comes a sense of sudden motionlessness throughout all things; as if those who bore me (a ghastly train!) had outrun, in their descent, the limits of the limitless, and paused from the wearisomeness of their toil. After this I call to mind flatness and dampness; and then all is *madness*—the madness of a memory which busies itself among forbidden things. ②

Very suddenly there came back to my soul motion and sound—the tumultuous motion of the heart and, in my ears, the sound of its beating. Then a pause in which all is blank. Then again sound, and motion, and touch—a tingling sensation pervading my frame. Then the mere consciousness of existence, without thought—a condition which lasted long. Then, very suddenly, *thought*, and shuddering terror, and earnest endeavor to comprehend my true state. Then a strong desire to lapse into insensibility. Then a rushing revival of soul and a suc-

②
? What has the narrator dreamed, and what does he realize at this moment?

cessful effort to move. And now a full memory of the trial, of the judges, of the sable draperies, of the sentence, of the sickness, of the swoon. Then entire forgetfulness of all that followed; of all that a later day and much earnestness of endeavor have enabled me vaguely to recall.

So far, I had not opened my eyes. I felt that I lay upon my back, unbound. I reached out my hand, and it fell heavily upon something damp and hard. There I suffered⁶ it to remain for many minutes, while I strove to imagine where and *what* I could be. I longed, yet dared not, to employ my vision. I dreaded the first glance at objects around me. It was not that I feared to look upon things horrible, but that I grew aghast lest there should be *nothing* to see. At length, with a wild desperation at heart, I quickly unclosed my eyes. My worst thoughts, then, were confirmed. The blackness of eternal night encompassed me. I struggled for breath. The intensity of the darkness seemed to oppress and stifle me. The atmosphere was intolerably close. I still lay quietly, and made effort to exercise my reason. I brought to mind the Inquisitorial proceedings and attempted from that point to deduce my real condition. The sentence had passed; and it appeared to me that a very long interval of time had since elapsed. Yet not for a moment did I suppose myself actually dead. Such a supposition, notwithstanding what we read in fiction, is altogether inconsistent with real existence—but where and in what state was I? The condemned to death, I knew, perished usually at the autos-da-fé, and one of these had been held on the very night of the day of my trial. Had I been remanded to my dungeon, to await the next sacrifice, which would not take place for many months? This I at once saw could not be. Victims had been in immediate

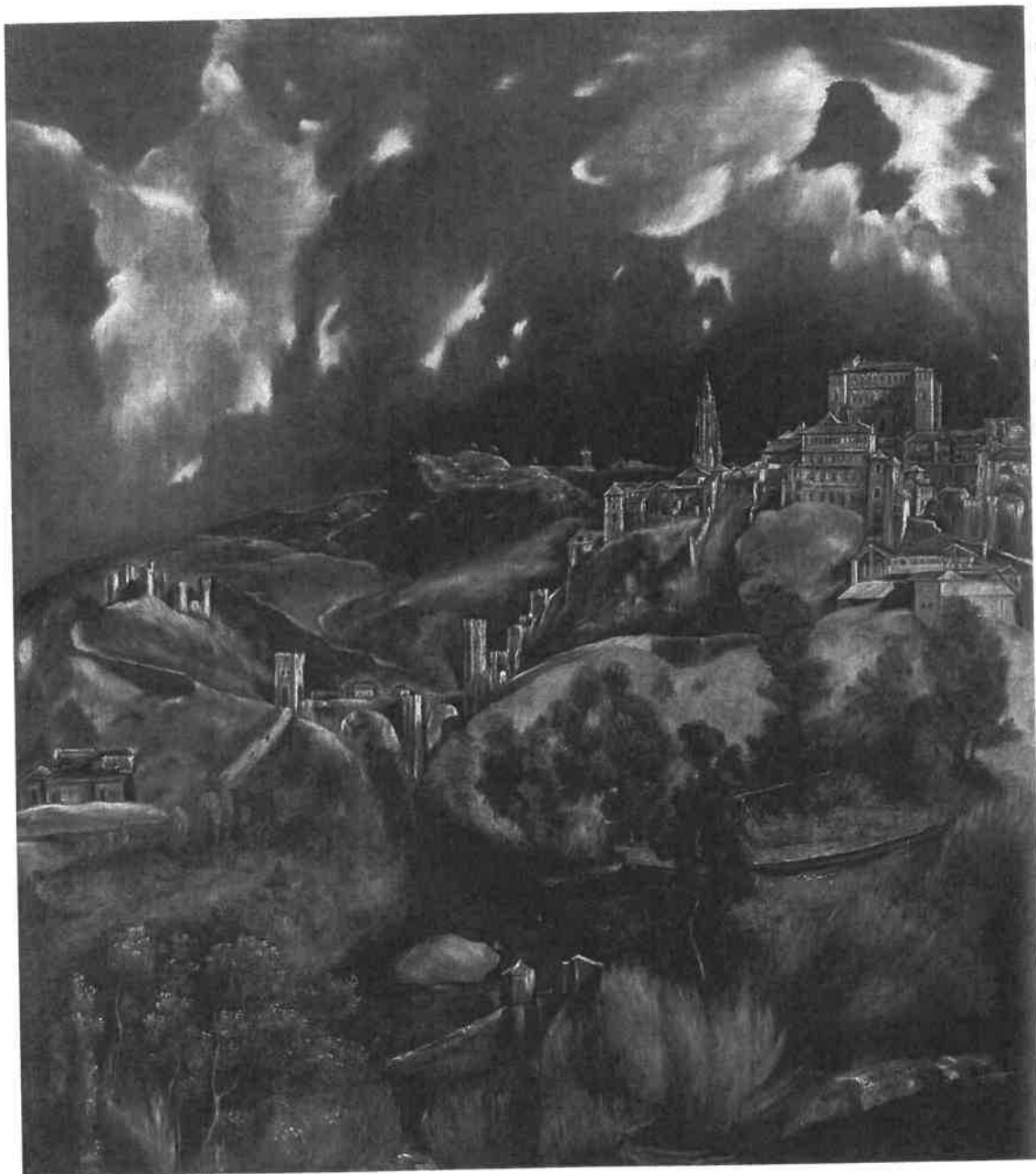
6. **suffered** v.: allowed; tolerated.

Vocabulary

ponders (pän'dərz) v.: thinks deeply.

lucid (lōō'sid) adj.: clearheaded; not confused.

tumultuous (tōō·mul'chōō·əs) adj.: violent; greatly agitated or disturbed.



View of Toledo (1608) by El Greco (Domenikos Theotokopoulos) (Greek, 1541–1614). Oil on canvas.
47³/₄ × 42³/₄ in. (121.3 × 108.6 cm).

demand. Moreover, my dungeon, as well as all the condemned cells at Toledo, had stone floors, and light was not altogether excluded.

A fearful idea now suddenly drove the blood in torrents upon my heart, and for a brief period I once more relapsed into insensibility. Upon recovering, I at once started to my feet, trembling convulsively in every fiber. I thrust my arms wildly above and around me in all di-

rections. I felt nothing; yet dreaded to move a step, lest I should be impeded by the walls of a *tomb*. Perspiration burst from every pore and stood in cold, big beads upon my forehead. The agony of suspense grew at length intolerable, and I cautiously moved forward, with my arms extended and my eyes straining from their sockets in the hope of catching some faint ray of light. I proceeded for many paces; but still all

was blackness and vacancy. I breathed more freely. It seemed evident that mine was not, at least, the most hideous of fates. ③

And now, as I still continued to step cautiously onward, there came thronging upon my recollection a thousand vague rumors of the horrors of Toledo. Of the dungeons there had been strange things narrated—fables I had always deemed them—but yet strange, and too ghastly to repeat, save in a whisper. Was I left to perish of starvation in the subterranean world of darkness; or what fate, perhaps even more fearful, awaited me? That the result would be death, and a death of more than customary bitterness, I knew too well the character of my judges to doubt. The mode and the hour were all that occupied or distracted me.

My outstretched hands at length encountered some solid obstruction. It was a wall, seemingly of stone masonry—very smooth, slimy, and cold. I followed it up, stepping with all the careful distrust with which certain antique narratives had inspired me. This process, however, afforded me no means of ascertaining the dimensions of my dungeon, as I might make its circuit and return to the point whence I set out without being aware of the fact, so perfectly uniform seemed the wall. I therefore sought the knife which had been in my pocket when led into the Inquisitorial chamber, but it was gone; my clothes had been exchanged for a wrapper of coarse serge. I had thought of forcing the blade in some minute crevice of the masonry, so as to identify my point of departure. The difficulty, nevertheless, was but trivial; although, in the disorder of my fancy, it seemed at first insuperable. I tore a part of the hem from the robe and placed the fragment at full length and at right angles to the wall. In groping my way around the prison, I could not fail to encounter this rag upon completing the circuit. So, at least, I thought; but I had not counted upon the ex-

③
The narrator now is relieved that “the most hideous of fates” is not for him.
? What is this fate? How does the narrator come to realize that this punishment is not his?

tent of the dungeon, or upon my own weakness. The ground was moist and slippery. I staggered onward for some time, when I stumbled and fell. My excessive fatigue induced me to remain prostrate; and sleep soon overtook me as I lay.

Upon awaking and stretching forth an arm, I found beside me a loaf and a pitcher with water. I was too much exhausted to reflect upon this circumstance, but ate and drank with avidity.⁷ Shortly afterward, I resumed my tour around the prison and, with much toil, came at last upon the fragment of the serge. Up to the period when I fell, I had counted fifty-two paces, and upon resuming my walk, I had counted forty-eight more—when I arrived at the rag. There were in all, then, a hundred paces; and, admitting two paces to the yard, I presumed the dungeon to be fifty yards in circuit. I had met, however, with many angles in the wall, and thus I could form no guess at the shape of the vault, for vault I could not help supposing it to be.

I had little object—certainly no hope—in these researches; but a vague curiosity prompted me to continue them. Quitting the wall, I resolved to cross the area of the enclosure. At first, I proceeded with extreme caution, for the floor, although seemingly of solid material, was treacherous with slime. At length, however, I took courage and did not hesitate to step firmly—endeavoring to cross in as direct a line as possible. I had advanced some ten or twelve paces in this manner when the remnant of the torn hem of my robe became entangled between my legs. I stepped on it and fell violently on my face.

In the confusion attending my fall, I did not immediately apprehend a somewhat startling circumstance, which yet, in a few seconds afterward and while I still lay prostrate, arrested my attention. It was this—my chin rested upon the

7. **avidity** (ə·vid'ə·tē) *n.*: great eagerness.

Vocabulary

insuperable (in·sū'pər·ə·bəl) *adj.*: incapable of being overcome.

prostrate (prəs'trāt') *adj.*: lying flat.

floor of the prison, but my lips and the upper portion of my head, although seemingly at a less elevation than the chin, touched nothing. At the same time, my forehead seemed bathed in a clammy vapor, and the peculiar smell of decayed fungus arose to my nostrils. I put forward my arm, and shuddered to find that I had fallen at the very brink of a circular pit, whose extent, of course, I had no means of ascertaining at the moment. Groping about the masonry just below the margin, I succeeded in dislodging a small fragment and let it fall into the abyss. For many seconds I hearkened to its reverberations as it dashed against the sides of the chasm in its descent; at length, there was a sullen plunge into water, succeeded by loud echoes. At the same moment, there came a sound resembling the quick opening and as rapid closing of a door overhead, while a faint gleam of light flashed suddenly through the gloom and as suddenly faded away.

I had fallen at the very brink of a circular pit . . .

I saw clearly the doom which had been prepared for me, and congratulated myself upon the timely accident by which I had escaped. Another step before my fall, and the world had seen me no more. And the death just avoided was of that very character which I had regarded as fabulous and frivolous in the tales respecting the Inquisition. To the victims of its tyranny, there was the choice of death with its direst physical agonies or death with its most hideous moral horrors. I had been reserved for the latter. By long suffering, my nerves had been unstrung, until I trembled at the sound of my own voice and had become in every respect a fitting subject for the species of torture which awaited me.

Shaking in every limb, I groped my way back to the wall; resolving there to perish rather than risk the terrors of the wells, of which my imagination now pictured many in various positions about the dungeon. In other conditions of

mind, I might have had courage to end my misery at once, by a plunge into one of these abysses; but now I was the veriest⁸ of cowards. Neither could I forget what I had read of these pits—that the sudden extinction of life formed no part of their most horrible plan. ⁴

Agitation of spirit kept me awake for many long hours, but at length I again slumbered. Upon arousing, I found by my side, as before, a loaf and a pitcher of water. A burning thirst consumed me, and I emptied the vessel at a draft. It must have been drugged; for scarcely had I drunk before I became irresistibly drowsy. A deep sleep fell upon me—a sleep like that of death. How long it lasted of course I know not; but when, once again, I unclosed my eyes, the objects around me were visible. By a wild, sulfurous luster,⁹ the origin of which I could not at first determine, I was enabled to see the extent and aspect of the prison.

In its size I had been greatly mistaken. The whole circuit of its walls did not exceed twenty-five yards. For some minutes this fact occasioned me a world of vain trouble; vain indeed for what could be of less importance, under the terrible circumstances which environed me, than the mere dimensions of my dungeon? But my soul took a wild interest in trifles, and I busied myself in endeavors to account for the error I had committed in my measurement. The truth at length flashed upon me. In my first attempt at exploration I had counted fifty-two paces, to the period when I fell; I must then have been within a pace or two of the fragment of sergeant's fact, I had nearly performed the circuit of the vault. I then slept, and upon awaking, I must have returned upon my steps—thus supposing the circuit nearly double what it actually was

4
? Retell what has happened to the narrator since he awakened in the dungeon. What effects does the discovery of the pit have on the narrator?

8. **veriest** (ver'ē·ist) *adj.*: greatest.

9. **sulfurous** (sul'fər·əs) *luster*: glow like that of burning sulfur, which produces a blue flame. The word *sulfurous* also suggests the fires of hell.

My confusion of mind prevented me from observing that I began my tour with the wall to the left and ended it with the wall to the right.

I had been deceived, too, in respect to the shape of the enclosure. In feeling my way I had found many angles and thus deduced an idea of great irregularity; so potent is the effect of total darkness upon one arousing from lethargy or sleep! The angles were simply those of a few slight depressions, or niches, at odd intervals. The general shape of the prison was square. What I had taken for masonry seemed now to be iron, or some other metal, in huge plates, whose sutures or joints occasioned the depression. The entire surface of this metallic enclosure was rudely daubed¹⁰ in all the hideous and repulsive devices to which the charnel¹¹ superstition of the monks has given rise. The figures of fiends in aspects of menace, with skeleton forms, and other, more really fearful images, overspread and disfigured the walls. I observed that the outlines of these monstrosities were sufficiently distinct, but that the colors seemed faded and blurred, as if from the effects of a damp atmosphere. I now noticed the floor, too, which was of stone. In the center yawned the circular pit from whose jaws I had escaped; but it was the only one in the dungeon. ⑤

All this I saw indistinctly and by much effort: for my personal condition had been greatly changed during slumber. I now lay upon my back, and at full length, on a species of low framework of wood. To this I was securely bound by a long strap resembling a surcingle.¹² It passed in many convolutions about my limbs and body, leaving at liberty only my head, and my left arm to such extent that I could, by dint

10. **daubed** *v.*: painted crudely or unskillfully.
11. **charnel** *adj.*: suggesting death. A charnel house is a tomb or place where bones of the dead are deposited.
12. **surcingle** (*sur'sin'gəl*) *n.*: strap that binds a saddle or a pack to a horse's body.

⑤
? What causes the narrator to be confused about the size and shape of his cell? Now that he sees his surroundings more clearly, how is he affected?

of much exertion, supply myself with food from an earthen dish which lay by my side on the floor. I saw, to my horror, that the pitcher had been removed. I say to my horror, for I was consumed with intolerable thirst. This thirst it appeared to be the design of my persecutors to stimulate—for the food in the dish was meat pungently seasoned.

Looking upward, I surveyed the ceiling of my prison. It was some thirty or forty feet overhead and constructed much as the side walls. In one of its panels a very singular figure riveted my whole attention. It was the painted figure of Time as he is commonly represented, save¹³ that, in lieu of¹⁴ a scythe, he held what, at a casual glance, I supposed to be the pictured image of a huge pendulum, such as we see on antique clocks. There was something, however, in the appearance of this machine which caused me to regard it more attentively. While I gazed directly upward at it (for its position was immediately over my own), I fancied that I saw it in motion. In an instant afterward the fancy was confirmed. Its sweep was brief and of course slow. I watched it for some minutes somewhat in fear, but more in wonder. Wearied at length with observing its dull movement, I turned my eyes upon the other objects in the cell.

A slight noise attracted my notice, and looking to the floor, I saw several enormous rats traversing it. They had issued from the well which lay just within view to my right. Even then, while I gazed, they came up in troops, hurriedly, with ravenous eyes, allured by the scent of the meat. From this it required much effort and attention to scare them away. ⑥

It might have been half an hour, perhaps even an hour (for I could take but

⑥
The narrator has just given a detailed description of his cell.
? Describe what he has seen.

13. **save** *conj.*: except.
14. **in lieu** (*lō*) *of*: instead of.

Vocabulary

potent (*pōt'nt*) *adj.*: powerful or effective.
lethargy (*leth'ər·jē*) *n.*: abnormal drowsiness.

In the center yawned the circular pit
from whose jaws I had escaped . . .

imperfect note of time), before I again cast my eyes upward. What I then saw confounded and amazed me. The sweep of the pendulum had increased in extent by nearly a yard. As a natural consequence its velocity was also much greater. But what mainly disturbed me was the idea that it had perceptibly *descended*. I now observed—with what horror it is needless to say—that its nether extremity¹⁵ was formed of a crescent of glittering steel, about a foot in length from horn to horn; the horns upward, and the under edge evidently as keen as that of a razor. Like a razor also, it seemed massy and heavy, tapering from the edge into a solid and broad structure above. It was appended to a weighty rod of brass, and the whole *hissed* as it swung through the air.

I could no longer doubt the doom prepared for me by monkish ingenuity in torture. My cognizance¹⁶ of the pit had become known to the Inquisitorial agents—the *pit*, whose horrors had been destined for so bold a recusant¹⁷ as myself—the *pit*, typical of hell and regarded by rumor as the *ultima Thule*¹⁸ of all their punishments. The plunge into this pit I had avoided by the merest of accidents, and I knew that surprise, or entrapment into torment, formed an important portion of all the grotesquerie of these dungeon deaths. Having failed to fall, it was no part of the demon plan to hurl me into the abyss, and thus (there being no alternative) a different and a milder destruction awaited me.

15. **nether extremity**: lower end.

16. **cognizance** (käg'no·zəns) *n.*: awareness.

17. **recusant** (rek'yoo·zənt) *n.*: person who stands out stubbornly against an established authority.

18. **ultima Thule** (ul'ti·mə thoo'lē): most extreme. The term is Latin for “northernmost region of the world.”

Milder! I half smiled in my agony as I thought of such application of such a term.

What boots it¹⁹ to tell of the long, long hours of horror more than mortal, during which I counted the rushing vibrations of the steel! Inch by inch—line by line—with a descent only appreciable at intervals that seemed ages—down and still down it came! Days passed—it might have been that many days passed—ere it swept so closely over me as to fan me with its acrid breath. The odor of the sharp steel forced itself into my nostrils. I prayed—I wearied heaven with my prayer for its more speedy descent. I grew frantically mad and struggled to force myself upward against the sweep of the fearful scimitar.²⁰ And then I fell suddenly calm and lay smiling at the glittering death, as a child at some rare bauble.

There was another interval of utter insensibility; it was brief; for, upon again lapsing into life, there had been no perceptible descent in the pendulum. But it might have been long—for I knew there were demons who took note of my swoon and who could have arrested the vibration at pleasure. Upon my recovery, too, I felt very—oh! inexpressibly—sick and weak, as if through long inanition.²¹ Even amid the agonies of that period, the human nature craved food. With painful effort I outstretched my left arm as far as my bonds permitted and took possession of the small remnant which had been spared me by the rats. As I put a portion of it within my lips, there rushed to my mind a half-formed thought of joy—of hope. Yet what business had I with hope? It was, as I say, a half-formed thought—man has many such, which are never completed. I felt that it was of joy—of hope; but I felt also that it had perished in its formation. In vain I struggled to perfect—to regain it. Long suffering had nearly annihilated all my ordinary powers of mind. I was an imbecile—an idiot.

19. **what boots it**: of what use is it.

20. **scimitar** (sim'ə·tər) *n.*: sword with a curved blade, used mainly by Arabs and Turks.

21. **inanition** (in'ə·nish'ən) *n.*: weakness from lack of food.

The whole thought was now present—feeble, scarcely sane, scarcely definite—but still entire. I proceeded at once, with the nervous energy of despair, to attempt its execution.

For many hours the immediate vicinity of the low framework upon which I lay had been literally swarming with rats. They were wild, bold, ravenous—their red eyes glaring upon me as if they waited but for motionlessness on my part to make me their prey. “To what food,” I thought, “have they been accustomed in the well?”

They had devoured, in spite of all my efforts to prevent them, all but a small remnant of the contents of the dish. I had fallen into a habitual seesaw or wave of the hand about the platter; and, at length, the unconscious uniformity of the movement deprived it of effect. In their voracity, the vermin frequently fastened their sharp fangs in my fingers. With the particles of the oily and spicy viand which now remained, I thoroughly rubbed the bandage wherever I could reach it; then, raising my hand from the floor, I lay breathlessly still.

At first, the ravenous animals were startled and terrified at the change—at the cessation of movement. They shrank alarmedly back; many sought the well. But this was only for a moment. I had not counted in vain upon their voracity. Observing that I remained without motion, one or two of the boldest leaped upon the framework and smelled at the surcingle. This seemed the signal for a general rush. Forth from the well they hurried in fresh troops. They clung to the wood—they overran it and leaped in hundreds upon my person. The measured movement of the pendulum disturbed them not at all. Avoiding its strokes, they busied themselves with the anointed bandage. They pressed—they swarmed upon me in ever accumulating heaps. They writhed upon my throat; their cold lips sought my own; I was half stifled by their thronging pressure; disgust for which the world has no name swelled my bosom and chilled, with a heavy clamminess, my heart. Yet one minute, and I felt that the struggle would be over. Plainly I perceived the loosening of the bandage. I knew that in more than one place it must be already

severed. With a more than human resolution I lay still.

Nor had I erred in my calculations—nor had I endured in vain. I at length felt that I was free. The surcingle hung in ribbons from my body. But the stroke of the pendulum already pressed upon my bosom. It had divided the serge of the robe. It had cut through the linen beneath. Twice again it swung, and a sharp sense of pain shot through every nerve. But the moment of escape had arrived. At a wave of my hand my deliverers hurried tumultuously away. With a steady movement—cautious, sidelong, shrinking, and slow—I slid from the embrace of the bandage and beyond the reach of the scimitar. For the moment, at least, I was free. ③

Free!—and in the grasp of the Inquisition! I had scarcely stepped from my wooden bed of horror upon the stone floor of the prison when the motion of the hellish machine ceased, and I beheld it drawn up, by some invisible force, through the ceiling. This was a lesson which I took desperately to heart. My every motion was undoubtedly watched. Free!—I had but escaped death in one form of agony to be delivered unto worse than death in some other. With that thought I rolled my eyes nervously around on the barriers of iron that hemmed me in. Something unusual—some change which at first I could not appreciate distinctly—it was obvious, had taken place in the apartment. For many minutes of a dreamy and trembling abstraction, I busied myself in vain, unconnected conjecture. During this period, I became aware, for the first time, of the origin of the sulfurous light which illumined the cell. It proceeded from a fissure, about half an inch in width, extending entirely around the prison at the base of the walls, which thus appeared, and were, completely separated from the floor. I endeavored, but of course in vain, to look through the aperture.

As I arose from the attempt, the mystery of the alteration in the chamber broke at once

③
? Why does the narrator rub the binding with the meat? What effect does this have on his situation?

upon my understanding. I had observed that, although the outlines of the figures upon the walls were sufficiently distinct, yet the colors seemed blurred and indefinite. These colors had now assumed and were momentarily assuming, a startling and most intense brilliance that gave to the spectral and fiendish portraiture an aspect that might have thrilled even firmer nerves than my own. Demon eyes, of a wild and ghastly vivacity, glared upon me in a thousand directions where none had been visible before, and gleamed with the lurid luster of a fire that I could not force my imagination to regard as unreal.

Unreal!—even while I breathed, there came to my nostrils the breath of the vapor of heated iron! A suffocating odor pervaded the prison! A deeper glow settled each moment in the eyes that glared at my agonies! A richer tint of crimson diffused itself over the pictured horrors of blood. I panted! I gasped for breath! There could be no doubt of the design of my tormenters—oh! most unrelenting! oh! most demoniac of men! I shrank from the glowing metal to the center of the cell. Amid the thought of the fiery destruction that impended, the idea of the coolness of the well came over my soul like balm. I rushed to its deadly brink. I threw my straining vision below. The glare from the enkindled roof illumined its inmost recesses. Yet for a wild moment did my spirit refuse to comprehend the meaning of what I saw. At length it forced—it wrestled its way into my soul—it burned itself in upon my shuddering reason.—Oh! for a voice to speak!—oh! horror!—oh! any horror but this! With a shriek, I rushed from the margin and buried my face in my hands—weeping bitterly.

The heat rapidly increased, and once again I looked up, shuddering as with a fit of the ague.²⁶ There had been a second change in the cell—and now the change was obviously in the *form*. As before, it was in vain that I at first endeavored to appreciate or understand what was taking place. But not long was I left in doubt. The Inquisitorial vengeance had been hurried by my

26. *ague* (ā'gyōō') *n.*: chills.

twofold escape, and there was to be no more dallying with the King of Terrors. The room had been square. I saw that two of its iron angles were now acute²⁷—two, consequently, obtuse.²⁸ The fearful difference quickly increased with a low rumbling or moaning sound. In an instant the apartment had shifted its form into that of a lozenge.²⁹ But the alteration stopped not here—I neither hoped nor desired it to stop. I could have clasped the red walls to my bosom as a garment of eternal peace. “Death,” I said, “any death but that of the pit!” Fool! Might I not have known that *into the pit* it was the object of the burning iron to urge me? Could I resist its glow? Or if even that, could I withstand its pressure? And now, flatter and flatter grew the lozenge, with a rapidity that left me no time for contemplation. Its center, and of course its greatest width, came just over the yawning gulf. I shrank back—but the closing walls pressed me resistlessly onward. At length, for my seared and writhing body, there was no longer an inch of foothold on the firm floor of the prison. I struggled no more, but the agony of my soul found vent in one loud, long, and final scream of despair. I felt that I tottered upon the brink—I averted my eyes—

There was a discordant hum of human voices! There was a loud blast as of many trumpets! There was a harsh grating as of a thousand thunders! The fiery walls rushed back! An outstretched arm caught my own as I fell, fainting into the abyss. It was that of General Lasalle. The French army had entered Toledo. The Inquisition was in the hands of its enemies. ■

27. *acute adj.*: of less than 90 degrees.

28. *obtuse adj.*: of more than 90 degrees and less than 180 degrees.

29. *lozenge n.*: diamond shape.

Vocabulary

averted (ə·vert'id) *v.*: turned away; prevented.

9
? What third crisis does the narrator face after he escapes from his “bed of horror”?